

## ALL APPLICATIONS MUST BE RECEIVED NO LATER THAT JUNE 17, 2024



## **4<sup>th</sup> of July Vendor Application – Food**



| VENDOR INFORMATION  |                         |
|---|-------------------------|
| Company Name:   |                         |
| Address:  |                         |
|   |                         |
| Phone: Email:   |                         |
| Contact Person:   |                         |
| MD State Tax # or SS #:  (PLEASE NOTE THIS IS A REQUIREMENT)  FOOD MENU INFORMATION   |                         |
| (PLEASE NOTE THIS IS A REQUIREMENT)   |                         |
| FOOD MENU INFORMATION  Description of Menu Items -  |                         |
| Description of Mena Items   |                         |
|   |                         |
|   |                         |
|   |                         |
|   |                         |
| *COPIES OF HEALTH PERMIT AND LIABILITY INSUR  | RANCE                   |
| <b>MUST BE SENT IN ADVANCE*</b>   |                         |
| Food Vendors MUST Provide a COMPLETE Menu of Items Includi  | ng Prices               |
|   |                         |
| The Vendor will get a 10'X10' Space for a flat rate of \$50   |                         |
| All vendors are encouraged to bring their <u>own generator</u> , electricity is ven   |                         |
| Please indicate if you will need electricity and the amperage you will need, the  | ere may be an           |
| additional cost.  | Vog No                  |
| Electricity: Yes No Amperage Required Supplying Generator  *Please make check Payable to: The Town of Rock Hall*  | . ICS NO                |
| Mail to: PO Box 367, Rock Hall, MD 21661  |                         |
| ATTN: Parks & Recreation  |                         |
| I agree to comply with the rules and regulations of the festival. Submission of this application with payment is a commit   | ment to show if         |
| approved by Rock Hall Parks & Recreation Board. No refunds will be made for inclement weather. My representative(s)   | and I expressly release |
| and hold harmless Rock Hall Parks & Recreation Board, the Town of Rock Hall and its members, officers, employees an<br>and all liability for injury, property damage or loss which may arise in connection with my participation in Rock Hall's 4 |                         |
|   |                         |
| Signature of Applicant  | Date                    |

\*ALL VANDORS ARE RESPONSIBLE FOR INDIVIDUAL SET-UP INCLUDING TENTS, TABLES, CHAIRS, SIGNAGE, ETC.\*

\*ALL VENDORS WILL BE NOTIFIED AS SOON AS POSSIBLE UPON APPROVAL OF APPLICATION\*